

**[EXTERNAL] Re: brief update**

Pink House Info &lt;info@supportthepinkhouse.com&gt;

Thu 3/23/2023 8:45 AM

To:Hillman, Matthew D &lt;matthew\_hillman@fws.gov&gt;

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Thanks Matt. Safe travels and have a wonderful trip!!

On Mar 23, 2023, at 8:18 AM, Hillman, Matthew D <matthew\_hillman@fws.gov> wrote:

Hi Rochelle -- I just wanted to drop you a quick note before I depart for Logan. The meeting last week was focused almost exclusively on the north end of Plum Island (our old HQ) and working with the City of Newburyport to find a way to provide space for a possible emergency sub-station. We touched on the Pink House only briefly as a possible avenue by which a larger deal could take place, IF the town of Newbury wanted to enter into an agreement and exchange some of their marsh parcels in a 3-way deal. So it's been floated out there, anyway, and we'll see what comes of it.

I will be incommunicado now through next week. Be well.

Matt

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