

## Re: Requesting pink house mtng

Hillman, Matthew D <matthew\_hillman@fws.gov>

Fri 2/10/2023 1:47 PM

To: Maghini, Mark <mark\_maghini@fws.gov>

Cc: Porter, Bill <bill\_porter@fws.gov>

Thanks much Mark -- looking forward to touching base next Fri at 09:30.

Matthew D. Hillman

Project Leader

Parker River NWR Complex

Newburyport, MA

O: 978-572-5613

C: 774-303-9090

<https://www.fws.gov/refuge/parker-river>

[matthew\\_hillman@fws.gov](mailto:matthew_hillman@fws.gov)



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**From:** Maghini, Mark <mark\_maghini@fws.gov>

**Sent:** Friday, February 10, 2023 1:37 PM

**To:** Hillman, Matthew D <matthew\_hillman@fws.gov>

**Cc:** Porter, Bill <bill\_porter@fws.gov>

**Subject:** Re: Requesting pink house mtng

Hi Matt: I was thinking about the Pink House this morning, so good timing! How about 17<sup>th</sup> between 9:30-11? I'd like to include Bill - invite Graham if you think he should weigh in.

Mark Maghini  
Chief, Division of Realty  
US Fish and Wildlife Service  
300 Westgate Center Drive  
Hadley, MA 01035  
413.253.8590 (o)  
413.992.8198 (c)

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**From:** Hillman, Matthew D <matthew\_hillman@fws.gov>

**Sent:** Friday, February 10, 2023 12:01 PM

**To:** Maghini, Mark <mark\_maghini@fws.gov>

**Subject:** Requesting pink house mtng

Hi Mark,

Can we meet at some point next week? I have some questions about the Pink House exchange and want to make sure we're on the right path. Are you free Thurs Feb 16 before 09:30 or anytime Fri the 17th?

Thanks and enjoy your weekend,

Matt

Matthew D. Hillman

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