

From: [Thomas, Sue](#)
To: [Teachout, Emily](#)
Subject: background on aquaculture
Date: Wednesday, August 5, 2020 12:01:11 PM
Attachments: [FWS Comments & Attachments JSKT Shoreline Permit Final040418.pdf](#)

Hi Emily,

Attached is our first letter to the County for the Tribe's aquaculture permit which will give you more of the background info that you requested yesterday. Their request has changed since 2018, but the basic wildlife values remain the same. I believe Charlie sent our May, 2019 letter which provides more information on disturbance and energetic requirements.

If you would like additional background or have any questions, let's schedule a call with Jennifer - particularly if you would like more information from a management perspective.

Thank you for helping to provide input from your office,
Sue

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