

**From:** [BrownScott, Jennifer](#)  
**To:** [Kahl, Steve](#)  
**Subject:** Aquaculture handouts  
**Date:** Thursday, March 22, 2018 4:41:44 PM  
**Attachments:** [Aquaculture Permit Briefing Paper 03212018.docx](#)  
[SMP Overview.docx](#)  
[DNWR TearSheet 9 2017.pdf](#)

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Here are the documents for tomorrow's meeting. I have one more map that we are still working on. I would have sent them to the RO printers from here, but I'm not sure which printer is which.

I am thinking about coming down tomorrow to have the discussion in person. Sometimes I end up waking up with migraines that make it near impossible to drive, so I don't want to make any promises.

**If I am coming down, I'll let you know early. I already have everything printed out and in folders, so no need to print if I am on my way.**

Thanks,  
Jennifer

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