

From: [Alt, Nicole](#)
To: [Fox, Lori](#); [Forbes, Jessica](#); [Stover, Margaret](#)
Cc: [Mesler, Jacob I](#); [Broderdorp, Kurt](#)
Subject: Fw: Additional Comment Letter FWS-R6-ES-2022-0100
Date: Tuesday, April 25, 2023 2:36:13 PM

Garfield County letter.

N

Nicole Alt
Colorado Ecological Services Supervisor
U.S. Fish and Wildlife Service
Lakewood, Colorado
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The Colorado Ecological Services Office is moving toward 100% electronic project and technical assistance requests. To aid timely responses, please submit all requests to us via email. Send projects to: eastern slope - ColoradoES@fws.gov, or western slope - GrandJunctionES@fws.gov.

From: Steffen, Michael C <michael_steffen@fws.gov> on behalf of PRB Public Comments, FWHQ <Public_Comments@fws.gov>
Sent: Wednesday, April 19, 2023 4:40 PM
To: Alt, Nicole <Nicole_Alt@fws.gov>
Cc: Hansen, Craig <Craig_Hansen@fws.gov>; Hornaday, Kelly <Kelly_Hornaday@fws.gov>
Subject: Re: Additional Comment Letter FWS-R6-ES-2022-0100

Hello,

Thank you for sending this additional comment. The Document ID is FWS-R6-ES-2022-0100-4494. It is available on Regulations.gov at this link:
<https://www.regulations.gov/comment/FWS-R6-ES-2022-0100-4494>.

Please let us know if you receive any additional comments.

Thanks,

Michael Steffen

[Policy and Regulations Branch](#), Division of Policy, Economics, Risk Management, and Analytics (PERMA)

JOINT ADMINISTRATIVE OPERATIONS | U.S. Fish & Wildlife Service
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From: Alt, Nicole <Nicole_Alt@fws.gov>
Sent: Wednesday, April 19, 2023 5:29 PM
To: PRB Public Comments, FWHQ <Public_Comments@fws.gov>
Cc: Hansen, Craig <Craig_Hansen@fws.gov>; Hornaday, Kelly <Kelly_Hornaday@fws.gov>
Subject: Additional Comment Letter FWS-R6-ES-2022-0100

One more to be manually uploaded to the docket FWS-R6-ES-2022-0100. Thank you.

Nicole

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From: Fred Jarman <fjarman@garfield-county.com>
Sent: Wednesday, April 19, 2023 2:15 PM
To: Alt, Nicole <Nicole_Alt@fws.gov>
Cc: Mike Samson <msamson@garfield-county.com>
Subject: [EXTERNAL] Garfield County Comment Letter

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links, opening attachments, or responding.

Hi Nicole-
Please see the attached.
Thanks-
Fred

Fred A. Jarman, County Manager
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