

**From:** [Polk, Jenna E](#)  
**To:** [Ardizzone, Chuck CA](#); [Willey, Seth](#); [Forbus, Beth](#); [Gardiner, Dawn](#)  
**Cc:** [Eberhardt, Victoria \(Tori\)](#); [Oetker, Susan](#)  
**Subject:** RE: Request re RD ES Briefing Papers  
**Date:** Thursday, April 20, 2023 6:05:20 PM  
**Attachments:** [image001.png](#)

---

Thank you, Chuck, to you and your team!

---

**From:** Ardizzone, Chuck CA <chuck\_ardizzone@fws.gov>  
**Sent:** Thursday, April 20, 2023 6:49 PM  
**To:** Willey, Seth <seth\_willey@fws.gov>; Forbus, Beth <beth\_forbus@fws.gov>; Gardiner, Dawn <dawn\_gardiner@fws.gov>  
**Cc:** Eberhardt, Victoria (Tori) <victoria\_eberhardt@fws.gov>; Polk, Jenna E <jonna\_polk@fws.gov>; Oetker, Susan <Susan\_Oetker@fws.gov>  
**Subject:** Re: Request re RD ES Briefing Papers

here are two maps for the Hornshell. One showing the proposed critical habitat and one showing the areas under consideration for exclusion.

 [Tx\\_Hornshell\\_PCH\\_FR\\_Overview.jpg](#)

 [TXHSpCHexclusions.jpg](#)

**Chuck Ardizzone**  
Project Leader  
Texas Coastal Ecological Services  
U.S. Fish & Wildlife Service  
17629 El Camino Real, Ste 211  
Houston, TX 77058  
W: (281) 286-8282 Ext 26506  
C: (713) 882-1912  
F: (281) 488-5882

---

Hey Everyone,

Follow up ask on the recent BPs for an associated map for the following:

- BFF 10(j) - Heather's team
- E. Texas Mussels - Erik / Omar please

- LPC - Clay
  - TX hornshell - Chuck, aren't y'all the lead?
  - SpaceX (in this case may also be helpful to have some photos) - Dawn / Chuck
- I've attached recent draft of each of the BPs for context.

Requesting maps by noon Friday, if possible. Hopefully this is not too hard of a to-do.

Thanks,  
Seth

\*\*\*\*\*

Seth L. Willey  
Deputy ARD, Ecological Services  
Southwest Region (Region 2), USFWS  
[Seth\\_Willey@fws.gov](mailto:Seth_Willey@fws.gov)  
505-697-7600  
(he/him/his)

\*\*\*\*\*



*The Endangered Species Act is 50! Now in its 50th year, the ESA stands testament to the power of partnerships and the conservation successes we can achieve working together.*

Learn more at: [ESA@50](#)

---

**From:** Gray, Lesli <[lesli\\_gray@fws.gov](mailto:lesli_gray@fws.gov)>  
**Sent:** Tuesday, April 18, 2023 4:22 PM  
**To:** Willey, Seth <[seth\\_willey@fws.gov](mailto:seth_willey@fws.gov)>; Forbus, Beth <[beth\\_forbus@fws.gov](mailto:beth_forbus@fws.gov)>  
**Subject:** Re: Request re RD ES Briefing Papers

Hi Seth and Beth,

Thank you so much for the RD briefing papers. I very much appreciate that they are all one page. I think that for some it would be useful if you all have maps to include those for Amy so she can use as she is meeting with members/staff. Would it be easy

to send me maps for the:

BFF 10(j)

E. Texas Mussels

LPC

TX hornshell

SpaceX (in this case may also be helpful to have some photos)

Thank you -

Lesli

Lesli A. Gray

Assistant Regional Director-Office of Communications

US Fish and Wildlife Service Southwest Region (AZ, NM, OK, TX)

972-439-4542

[lesli\\_gray@fws.gov](mailto:lesli_gray@fws.gov)