

**From:** [Orms, Mary](#)  
**To:** [Ardizzone, Chuck CA](#); [Gardiner, Dawn](#); [Perez, Chris](#)  
**Subject:** SpaceX Marine Division - Hovercraft  
**Date:** Monday, May 1, 2023 7:43:25 AM  
**Attachments:** [02ETCC00-2012-F-0186-R001 SpaceX Marine Division hovercraft .docx](#)

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I have internet back. Here is a draft letter to SpaceX for hovercraft use for review.